

October 17, 2007

**TO THE MEMBERS OF THE BROWN  
COUNTY BOARD OF SUPERVISORS**

Ladies and Gentlemen:

The PUBLIC SAFETY COMMITTEE met in regular session on September 26, 2007, and recommends the following motions:

1. Review minutes/reports:
  - a) Criminal Justice Coordinating Board (8/28/07).
  - b) Fire Investigation Task Force Board of Directors (7/19/07).
  - c) Fire Investigation Task Force General Membership (9/6/07).Receive & place on file items a-c.
2. **Closed Session:** Pursuant to Sec. 19.85 (1) of the Wisconsin Statutes for the purpose of conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is involved – Brown County verses Village of Howard. Enter into closed session.
3. **Return to Open Session** for Discussion and possible action on tentative settlement agreement with Howard lawsuit and the Lease between the Village of Howard and Brown County/Brown County Sheriff's department for a Westside Substation. (Referred from Executive Committee.)
  - a) Return to regular order of business.
  - b) To Hold.
4. Volunteers in Probation - Monthly Statistics Ending August 31, 2007. Receive & place on file.
5. Teen Court - Stats for August 2007. Receive & place on file.
6. Medical Examiner - Monthly Activity Spread Sheet. Receive & place on file.
7. Medical Examiner - Budget Financial Status Report. Receive & place on file..
8. Medical Examiner - Communication from Supervisor Van Deurzen r: What is the cost of the autopsies that the County of Brown paid for in 2005, 2006 & to date for 2007? (Referred from September County Board.) Hold for one month.
9. Emergency Government - Request for Budget Transfer (#07-59): Increase in Expenditures with Offsetting Increase in Revenue: Emergency Management awarded FY 2006 OJA Homeland Security Training Grant (\$1,879.06). Approve.

10. Emergency Government - Request for Budget Transfer (#07-60): Increase in Expenditures with Offsetting Increase in Revenue: Emergency Management awarded FY 2006 OJA Homeland Security Training Grant (\$2,300) to conduct Community Emergency Response Team Course. Approve.
11. Emergency Government - Request for Budget Transfer (#07-61): Increase in Expenditures with Offsetting Increase in Revenue: Emergency Management awarded FY 2006 OJA Homeland Security Training Grant (\$6,540) to support and promote the Brown County Citizen Corps Council. Approve.
12. Emergency Government - Budget Financial Status Report. Receive & place on file.
13. Public Safety Communications - Discussion of Public Safety Communications Center. Continue with the preliminary plan.
14. Public Safety Communications - Monthly Budget Financial Status Report. Receive & place on file.
15. Public Safety Communications - Director's report. Receive & place on file.
16. Public Safety Communications - Communication from Supervisor Andy Nicholson re: To have Federal Signal Code Spear give a presentation on the radio interoperability. (Referred from September County Board.) Hold this request until the RFP is developed.
17. Sheriff - Request for Budget Transfer (#07-63): Increase in Expenditures with offsetting Increase in Revenues: \$30,000 Federal grant for bomb squad equipment. Approve.
18. Sheriff - Budget Status Financial Report for August 31, 2007. Receive & place on file.
19. Sheriff - Key Factor Report for September 18, 2007 with Jail Average Daily Population by month and Overtime Expenditures. Receive & place on file.
20. Sheriff - Communication from Supervisors Vander Leest & Johnson re: Request that Sheriff Department develop a policy to deport all illegal immigrants who commit a crime in Brown County. (Referred from September County Board.) Receive & place on file.
21. Sheriff - Communication from Supervisor Pat Evans re: Request to move the Fraud Investigators from Human Services to the Sheriff's Department. (Referred from September County Board.) Hold for one month.
22. Sheriff - Communication from Supervisor Vander Leest re: Request Brown County Drug Task Force give an update at the next Public Safety Committee meeting in Closed Session. (Referred from September County Board.) Hold for one month.

23. Sheriff - Communication from Supervisor Vander Leest re: Request to review security of the Brown County Court House. (9f#5 Referred back to Committee from County Board of 9/19/07.) Hold and get recommendation from the Court House Security committee.
24. Sheriff's report. Have a monthly report regarding progress of 287 G program.
25. Clerk of Courts, Circuit Courts, and District Attorney Budget Status Financial Reports for August 31, 2007. Receive & place on file.
26. Discussion of budget meeting date. (Meeting date Wednesday, October 24, 2007.)
27. Audit of bills. Pay the bills.

Approved by:

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COUNTY EXECUTIVE

Date

**PROCEEDINGS OF THE BROWN COUNTY  
PUBLIC SAFETY COMMITTEE**

Pursuant to Section 19.84 Wis. Stats., a regular meeting of the Brown County Public Safety was held on Wednesday, September 26, 2007 at 5:30 p.m. in Room 200, Northern Building, 305 E. Walnut Street, Green Bay, WI.



**Present:** Harold Kaye, Bill Clancy, Joe Backmann, Andy Nicholson,  
Guy Zima

**Also Present:** County Executive Tom Hinz, Supervisors Pat Evans, Steven Fewell  
Sheriff Kocken, Jim Nickel, Kurt Hogarty,  
Other interested persons, news media

**1. CALL MEETING TO ORDER.**

The meeting was called to order by Chair Kaye at 5:33 p.m.

**2. APPROVE/MODIFY AGENDA.**

Chair Harold Kaye requested that the agenda be modified to add the following: #11a, #18a, #21a, #21b, #21c, and #21d. Supervisor Pat Evans requested that item #21b be addressed before item #4, (although shown in regular format in these minutes).

**MOTION MADE BY SUPERVISOR CLANCY AND SECONDED BY  
SUPERVISOR BACKMANN TO APPROVE THE ADDITIONS AND MODIFY  
THE AGENDA TO TAKE ITEM #21B BEFORE ITEM #4. VOTE TAKEN.  
MOTION APPROVED UNANIMOUSLY.**

**3. APPROVE/MODIFY MINUTES OF SEPTEMBER 5, 2007.**

The minutes were modified with the following corrections under the **Medical Examiner:**

- 1) The spelling of the Medical Examiner's name is Klimek.
- 2) The Medical Examiner is the Chief Medical Examiner.
- 3) Report is entitled Medical Examiner Activity Spread Sheet.

**A MOTION WAS MADE BY SUPERVISOR BACKMANN AND SECONDED BY  
SUPERVISOR CLANCY TO APPROVE. VOTE TAKEN. MOTION CARRIED  
UNANIMOUSLY.**

*At this point, the committee addressed item #21b.  
Supervisor Nicholson arrived at 5:35 p.m.  
Supervisor Zima arrived at 5:37 p.m.*

**4. REVIEW MINUTES/REPORTS:**

- a) Criminal Justice Coordinating Board (8/28/07).
- b) Fire Investigation Task Force Board of Directors (7/19/07).

- c) Fire Investigation Task Force General Membership (9/6/07).

**A MOTION WAS MADE BY SUPERVISOR CLANCY AND SECONDED BY SUPERVISOR BACKMANN TO APPROVE ITEMS A, B AND C. VOTE TAKEN. MOTION CARRIED UNANIMOUSLY.**

**PUBLIC COMMENTS**

5. There were no comments from the public.

**CLOSED & OPEN SESSIONS**

6. **CLOSED SESSION: PURSUANT TO SEC. 19.85 (1) OF THE WISCONSIN STATUTES FOR THE PURPOSE OF CONFERRING WITH LEGAL COUNSEL FOR THE GOVERNMENTAL BODY WHO IS RENDERING ORAL OR WRITTEN ADVICE CONCERNING STRATEGY TO BE ADOPTED BY THE BODY WITH RESPECT TO LITIGATION IN WHICH IT IS INVOLVED – BROWN COUNTY VERSES VILLAGE OF HOWARD.788**

**A MOTION WAS MADE BY SUPERVISOR BACKMANN AND SECONDED BY SUPERVISOR CLANCY TO ENTER INTO CLOSED SESSION. VOTE TAKEN. MOTION APPROVED UNANIMOUSLY**

*Recording Secretary was excused at 6:25 p.m.*

**A MOTION WAS MADE BY SUPERVISOR BACKMANN AND SECONDED BY SUPERVISOR NICHOLSON TO RETURN TO REGULAR ORDER OF BUSINESS. VOTE TAKEN. MOTION APPROVED UNANIMOUSLY**

*Recording Secretary returned at 6:53 p.m.*

*Supervisor Nicholson excused at 6:54 p.m.*

7. **RETURN TO OPEN SESSION FOR DISCUSSION AND POSSIBLE ACTION ON TENTATIVE SETTLEMENT AGREEMENT WITH HOWARD LAWSUIT AND THE LEASE BETWEEN THE VILLAGE OF HOWARD AND BROWN COUNTY/BROWN COUNTY SHERIFF'S DEPARTMENT FOR A WESTSIDE SUBSTATION. (REFERRED FROM EXECUTIVE COMMITTEE.)**

**A MOTION WAS MADE BY SUPERVISOR ZIMA AND SECONDED BY SUPERVISOR BACKMANN TO HOLD. VOTE TAKEN. MOTION CARRIED UNANIMOUSLY.**

**VOLUNTEERS IN PROBATION**

8. **VIP – MONTHLY STATISTICS ENDING AUGUST 31, 2007**

Terri Delaruelle, Program Manager for VIP and Teen Court, reported that on October 8th, Supervisor Nicholson will be visiting Volunteers in Probation to do a client intake. Terri will get back to Nicholson on when a volunteer will be available for him to shadow.

**A MOTION WAS MADE BY SUPERVISOR BACKMANN AND SECONDED BY SUPERVISOR ZIMA TO RECEIVE AND PLACE ON FILE. VOTE TAKEN. MOTION CARRIED UNANIMOUSLY.**

**TEEN COURT**

**9. TEEN COURT STATS FOR AUGUST 2007**

There will be an Open House on Thursday, October 4th at 6:00 p.m. at the Brown County Courthouse.

**A MOTION WAS MADE BY SUPERVISOR ZIMA AND SECONDED BY SUPERVISOR BACKMANN TO RECEIVE AND PLACE ON FILE. VOTE TAKEN. MOTION CARRIED UNANIMOUSLY.**

**MEDICAL EXAMINER**

**10. MONTHLY ACTIVITY SPREAD SHEET (to be distributed at meeting)**

**A MOTION WAS MADE BY SUPERVISOR BACKMANN AND SECONDED BY SUPERVISOR ZIMA TO RECEIVE AND PLACE ON FILE. VOTE TAKEN. MOTION CARRIED UNANIMOUSLY.**

**11. BUDGET FINANCIAL STATUS REPORT FOR AUGUST 31, 2007**

**A MOTION WAS MADE BY SUPERVISOR ZIMA AND SECONDED BY SUPERVISOR CLANCY TO RECEIVE AND PLACE ON FILE. VOTE TAKEN. MOTION CARRIED UNANIMOUSLY.**

**#11A COMMUNICATION FROM SUPERVISOR VAN DEURZEN RE: WHAT IS THE COST OF THE AUTOPSIES THAT THE COUNTY OF BROWN PAID FOR IN 2005, 2006 & TO DATE FOR 2007? (REFERRED FROM SEPTEMBER COUNTY BOARD.)**

**A MOTION WAS MADE BY SUPERVISOR ZIMA AND SECONDED BY SUPERVISOR BACKMANN TO HOLD FOR ONE MONTH. VOTE TAKEN. MOTION CARRIED UNANIMOUSLY.**

**EMERGENCY GOVERNMENT**

**12. REQUEST FOR BUDGET TRANSFER (#07-59): INCREASE IN EXPENDITURES WITH OFFSETTING INCREASE IN REVENUE: EMERGENCY MANAGEMENT AWARDED FY 2006 OJA HOMELAND SECURITY TRAINING GRANT (\$1,879.06).**

**13. REQUEST FOR BUDGET TRANSFER (#07-60): INCREASE IN EXPENDITURES WITH OFFSETTING INCREASE IN REVENUE: EMERGENCY MANAGEMENT AWARDED FY 2006 OJA HOMELAND SECURITY TRAINING GRANT (\$2,300) TO CONDUCT COMMUNITY EMERGENCY RESPONSE TEAM COURSE.**

**14. REQUEST FOR BUDGET TRANSFER (#07-61): INCREASE IN EXPENDITURES WITH OFFSETTING INCREASE IN REVENUE: EMERGENCY MANAGEMENT AWARDED FY 2006 OJA HOMELAND**

SECURITY TRAINING GRANT (\$6,540) TO SUPPORT AND PROMOTE THE  
BROWN COUNTY CITIZEN CORPS COUNCIL.

**A MOTION WAS MADE BY SUPERVISOR ZIMA AND SECONDED BY  
SUPERVISOR BACKMANN TO APPROVE ITEMS 12, 13, AND 14. VOTE  
TAKEN. MOTION CARRIED UNANIMOUSLY.**

15. BUDGET FINANCIAL STATUS REPORT FOR AUGUST 31, 2007

**A MOTION WAS MADE BY SUPERVISOR ZIMA AND SECONDED BY  
SUPERVISOR BACKMANN TO RECEIVE AND PLACE ON FILE. VOTE  
TAKEN. MOTION CARRIED UNANIMOUSLY.**

**PUBLIC SAFETY COMMUNICATIONS**

16. DISCUSSION OF PUBLIC SAFETY COMMUNICATIONS CENTER.

Jim Nickel, Public Safety Communications Director, provided five handouts to committee members regarding the relocation project. 1) Communication Center Conceptual East Location; 2) Preliminary Layout 1<sup>st</sup> Floor; 3) Preliminary Layout 2<sup>nd</sup> Floor; 4) A rough draft of the Communications Center Addition Schedule; and 5) a Building Additional Project Budget Summary.

**A MOTION WAS MADE BY SUPERVISOR ZIMA AND SECONDED BY  
SUPERVISOR CLANCY TO CONTINUE WITH THE PRELIMINARY PLAN.  
VOTE TAKEN. MOTION CARRIED UNANIMOUSLY.**

17. MONTHLY BUDGET FINANCIAL STATUS REPORT FOR AUGUST 31, 2007

**A MOTION WAS MADE BY SUPERVISOR ZIMA AND SECONDED BY  
SUPERVISOR BACKMANN TO RECEIVE AND PLACE ON FILE. VOTE  
TAKEN. MOTION CARRIED UNANIMOUSLY.**

18. DIRECTOR'S REPORT

Nickel provided handouts to committee members and responded to questions.

**A MOTION WAS MADE BY SUPERVISOR BACKMANN AND SECONDED BY  
SUPERVISOR ZIMA TO RECEIVE AND PLACE ON FILE. VOTE TAKEN.  
MOTION CARRIED UNANIMOUSLY.**

#18a COMMUNICATION FROM SUPERVISOR ANDY NICHOLSON RE: TO HAVE  
FEDERAL SIGNAL CODE SPEAR GIVE A PRESENTATION ON THE RADIO  
INTEROPERABILITY. (REFERRED FROM SEPTEMBER COUNTY BOARD.)

Kurt Hogarty, Purchasing Manager, explained that if the County is going to RFP this type of service, because Spear came in ahead of time to give a demo, it is at their advantage and will open up the chance to get a PO. If Brown County is going to have a demo, an RFI should be requested and bring in whomever wants to present a demo.

**A MOTION WAS MADE BY SUPERVISOR ZIMA AND SECONDED BY SUPERVISOR CLANCY TO HOLD THIS REQUEST UNTIL THE RFP IS DEVELOPED. VOTE TAKEN. MOTION CARRIED UNANIMOUSLY.**

**SHERIFF**

19. REQUEST FOR BUDGET TRANSFER (#07-63): INCREASE IN EXPENDITURES WITH OFFSETTING INCREASE IN REVENUES: \$30,000 FEDERAL GRANT FOR BOMB SQUAD EQUIPMENT

**A MOTION WAS MADE BY SUPERVISOR ZIMA AND SECONDED BY SUPERVISOR BACKMANN TO APPROVE. VOTE TAKEN. MOTION CARRIED UNANIMOUSLY.**

20. BUDGET STATUS FINANCIAL REPORT FOR AUGUST 31, 2007

**A MOTION WAS MADE BY SUPERVISOR BACKMANN AND SECONDED BY SUPERVISOR ZIMA TO RECEIVE AND PLACE ON FILE. VOTE TAKEN. MOTION CARRIED UNANIMOUSLY.**

21. KEY FACTOR REPORT FOR SEPTEMBER 18, 2007 WITH JAIL AVERAGE DAILY POPULATION BY MONTH AND OVERTIME EXPENDITURES.

**A MOTION WAS MADE BY SUPERVISOR CLANCY AND SECONDED BY SUPERVISOR ZIMA TO RECEIVE AND PLACE ON FILE. VOTE TAKEN. MOTION CARRIED UNANIMOUSLY.**

- #21a COMMUNICATION FROM SUPERVISORS VANDER LEESE & JOHNSON RE: REQUEST THAT SHERIFF DEPARTMENT DEVELOP A POLICY TO DEPORT ALL ILLEGAL IMMIGRANTS WHO COMMIT A CRIME IN BROWN COUNTY. (REFERRED FROM SEPTEMBER COUNTY BOARD.)

Sheriff Kocken stated that he has no authority to deport any illegal immigrants. However, all the names of illegal immigrants, who commit a crime, are sent to ICE (Immigration & Customs Enforcement), and they make the decision whether or not to deport.

**A MOTION WAS MADE BY SUPERVISOR ZIMA AND SECONDED BY SUPERVISOR CLANCY TO RECEIVE AND PLACE ON FILE. VOTE TAKEN. MOTION CARRIED UNANIMOUSLY.**

- #21B COMMUNICATION FROM SUPERVISOR PAT EVANS RE: REQUEST TO MOVE THE FRAUD INVESTIGATORS FROM HUMAN SERVICES TO THE SHERIFF'S DEPARTMENT. (REFERRED FROM SEPTEMBER COUNTY BOARD.)

Supervisor Evans asked the committee to approve the move of the fraud investigation unit from the Human Services Department to the Sheriff's Department. He explained at the last Human Services Committee meeting, benefit fraud issues were brought up from staff in the Human Services Dept. and in Evan's opinion these issues are being ignored by management. Evans stated



the County Board does not have administrative powers to discipline the management so by moving them, it would change the Table of Organization and send a message. Evans believes the Sheriff's dept. might help the fraud investigators by offering more investigating, more tools and more guidance.

Supervisor Zima stated whether or not they get moved, the issues are internal and need to be addressed. The department has to include pro-active efforts to investigate illegal fraud, get referrals to the fraud investigators and share the info about illegal activity. In Zima's opinion, management discourages the fraud investigators from doing so and he believes rules are being broken and there needs to be an overhaul in the department.

When asked by Zima if County Executive is aware of what's going on in the Human Services Department. County Executive Tom Hinz stated he learned long ago that there are two sides to every story and he would not be making any decisions without all the facts.

**A MOTION WAS MADE BY SUPERVISOR ZIMA AND SECONDED BY SUPERVISOR NICHOLSON TO SUSPEND THE RULES TO ALLOW INTERESTED PARTIES TO SPEAK. VOTE TAKEN. MOTION CARRIED UNANIMOUSLY.**

**Thomas Parins Jr. – 422 Doty Street, Green Bay**

Thomas Parins Jr., Attorney for Paraprofessional Labor Organization which represents fraud investigators spoke on the bargaining unit members behalf. He stated he is concerned with the decision to move the departments explaining it may cause more problems. Parins believes the problems are how the referrals get from the application process to the fraud investigators. He stated fraud investigators are not sworn officers and questioned where they are going to fit in the department union wise? All the things the fraud investigators are investigating and all the rules and regulations are under the Human Services Department. Parins believes if it's a training issue, then the Sheriff's Department could always step in to help with the training. Parins stated that Paraprofessionals Association is willing to do what is necessary to help with anything that is necessary to make sure this problem is taken care of.

**A MOTION WAS MADE BY SUPERVISOR ZIMA AND SECONDED BY SUPERVISOR NICHOLSON TO RETURN TO REGULAR BUSINESS. VOTE TAKEN. MOTION CARRIED UNANIMOUSLY.**

Chairman Kaye suggested to County Executive Tom Hinz that he look into what several supervisors feel is ineffective management of fraud investigation by the Human Services Department. Kaye would like for Mark Quam, Human Services Director and the County Executive to come to next month's Public Safety Committee meeting and give a report.

**A MOTION WAS MADE BY SUPERVISOR ZIMA AND SECONDED BY SUPERVISOR CLANCY TO HOLD FOR ONE MONTH. VOTE TAKEN. MOTION CARRIED UNANIMOUSLY.**

*Returned to item #4 at this time.*

- #21C COMMUNICATION FROM SUPERVISOR VANDER LEESE RE: REQUEST BROWN COUNTY DRUG TASK FORCE GIVE AN UPDATE AT THE NEXT PUBLIC SAFETY COMMITTEE MEETING IN CLOSED SESSION. (REFERRED FROM SEPTEMBER COUNTY BOARD.)

**A MOTION WAS MADE BY SUPERVISOR BACKMANN AND SECONDED BY SUPERVISOR CLANCY TO HOLD FOR ONE MONTH. VOTE TAKEN. MOTION CARRIED UNANIMOUSLY.**

- #21D COMMUNICATION FROM SUPERVISOR VANDER LEESE RE: REQUEST TO REVIEW SECURITY OF THE BROWN COUNTY COURT HOUSE. (9F#5 REFERRED BACK TO COMMITTEE FROM COUNTY BOARD OF 9/19/07.)

**A MOTION WAS MADE BY SUPERVISOR ZIMA AND SECONDED BY SUPERVISOR CLANCY TO HOLD AND GET RECOMMENDATION FROM THE COURT HOUSE SECURITY COMMITTEE. VOTE TAKEN. MOTION CARRIED UNANIMOUSLY.**

22. SHERIFF'S REPORT

Kocken reported that while still working on getting more info from ICE officials the first formal step in the 287G program is to give notice that Brown County is interested in participating. Kocken sent a letter to the Assistant Secretary for US Immigration and Customs Enforcement in Washington (attached) and is also waiting to hear from a supervisor in Chicago who is already participating in the 287G program.

If after two weeks Kocken does not receive any responses, Supervisor Zima suggested contacting our Congressman and both the Senators.

**A MOTION WAS MADE BY SUPERVISOR ZIMA AND SECONDED BY SUPERVISOR BACKMANN TO HAVE A MONTHLY REPORT REGARDING PROGRESS OF 287G PROGRAM. VOTE TAKEN. MOTION CARRIED UNANIMOUSLY.**

Clerk of Courts Budget Financial Status Report not available. No other agenda items  
Circuit Courts Budget Financial Status Report not available. No other agenda items  
District Attorney Budget Status Financial Report for July 31, 2007. No other agenda items

**A MOTION WAS MADE BY SUPERVISOR BACKMANN AND SECONDED BY SUPERVISOR CLANCY TO RECEIVE AND PLACE ON FILE. VOTE TAKEN. MOTION CARRIED UNANIMOUSLY.**

OTHER

23. DISCUSSION OF BUDGET MEETING DATE

The next meeting will be Wednesday, October 24, 2007 @ 5:45 p.m.

24. AUDIT OF BILLS

**A MOTION WAS MADE BY SUPERVISOR CLANCY AND SECONDED BY SUPERVISOR BACKMANN TO PAY THE BILLS. VOTE TAKEN. MOTION APPROVED UNANIMOUSLY**

25. SUCH OTHER MATTERS AS AUTHORIZED BY LAW.

None.

**MOTION MADE BY SUPERVISOR BACKMANN AND SECONDED BY SUPERIOR ZIMA TO ADJOURN AT 7:30 P.M. VOTE TAKEN. MOTION APPROVED UNANIMOUSLY.**

Respectfully submitted,

Alicia A. Loehlein  
Recording Secretary

**SHERIFF'S DEPARTMENT**

*Brown County*

300 EAST WALNUT  
P.O. BOX 22003  
GREEN BAY, WISCONSIN 54305-2003  
PHONE (920) 448-4200 FAX (920) 448-4206



**DENNIS N. KOCKEN**  
**SHERIFF**

September 26, 2007

Assistant Secretary Julie Myers  
US Immigration and Customs Enforcement  
425 I St. N.W. Room 7100  
Washington, DC 20536

Dear Ms. Myers,

The Brown County Sheriff's Department is interested in participating in the 287 G program and would ask that this document serve as our notice of inclusion into the 287 G process.

It is the intent of the Sheriff's Department to utilize (3) sworn law enforcement officers at the Brown County jail to work with ICE officials in identifying illegal aliens through the ICE database and assist them in preparing the cases for deportation.

The agency point of contact for Brown County will be:

John R. Gossage, Chief Deputy  
300 East Walnut Street  
Green Bay, WI 54301  
(920) 448-4202 (office)  
(920) 448-4206 (fax)  
[Gossage\\_jr@co.brown.wi.us](mailto:Gossage_jr@co.brown.wi.us)

Thank you for your attention regarding this matter.

Sincerely,

BROWN COUNTY SHERIFF'S DEPT

A handwritten signature in black ink, appearing to read "Dennis N. Kocken".

Dennis N. Kocken  
Sheriff

cc: B.C. Executive Tom Hinz  
B.C. Board of Supervisors Chair Tom Lund  
B.C. Public Safety Committee Chair Harold Kaye